FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847 318-7575 Fax 847 318-7588

21456-H PHED REC RECORDATION NO.

3-09 PM SEP 2 2 '04

SURFACE TRANSPORTATION BOARD

VIA UPS NEXT DAY AIR

September 17, 2004

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: **Memorandum of Lease Agreement**

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals of a Memorandum of Lease Agreement, dated July 15, 2004, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 21456.

The names and addresses of the parties to the enclosed document are:

Lessor:

First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Allied Enterprises, Inc.

306 E. Emma

Springdale, AZ 72764

A description of the railroad equipment covered by the enclosed document is ten (10) open top hopper cars, with FURX marks (see Exhibit A for numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$30.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5387. Thank you for your cooperation in this matter.

Georgia/Fraiburger

Manager of Documentation

Enclosures (ALEN018)

21456-14 RECORDATION NO. _

ASSGN. NO. ALEN018

MEMORANDUM OF LEASE

SEP 2 2 '04

THIS MEMORANDUM OF LEASE (the "Memorandum") is made an a suffice transportation board 5 day of corporation, and Alligd Enterprises, Inc. ("Lessee"), a Delaware corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of February 1, 1998, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. it to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of June 1, 2004, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

| | LESSOR: |
|--|--|
| ATTEST: | FIRST UNION RAIL CORPORATION |
| | By Pula & Saymon |
| Bx Heresa Catapano | Name: Title: Wice Proc. went Sales & Minimizer Title: Wice Proc. went Sales & Windows Wi |
| Name: THE RESA CATAPANO | |
| TitleMAR. OF DOCUMENTATION | Executed on this 15 day of July, 2004. |
| 2 | |
| [CORPORATE SEAL] | |
| | |
| STATE OF LUNOS | _ |
| COUNTY OF COOK | _ |
| certify that due execution of the foregoing Memora | , a Notary Public of the County and State aforesaid, personally appeared before me this day and acknowledged his ndum of Lease. |
| WITNESS my hand and official | stamp or seal, this 5th day of July, 2004. |
| | Susan Crakulsky Notary Public |
| My Commission Expires: | |
| 8-14-2004 (Notary Public) | OFFICIAL SEAL SUSAN GROKULSKY |

NOTARY PUBLIC STATE OF ILLINOIS AY COMMISSION EXPIRES 8-14-2004

| | ALLIED ENTERPRISES, INC. | |
|--|---|--|
| A TTECT. | Name: BRENT MS READY Title: President | |
| ATTEST: | 7 | |
| By: Some G. John | | |
| Name: JEROME P. LIPKA | | |
| Title: CFO | Executed on this $\frac{9 \text{ r G}}{4}$ day of $\frac{1}{2} \text{ GCY}$, 2004. | |
| [CORPORATE SEAL] | | |
| STATE OF ARKANSOS | | |
| COUNTY OF WASHINS DO | | |
| certify that 6. But y mercacing demorandum of Lease. , a Notary Public of the County and State aforesaid, personally appeared before me this day and acknowledged his | | |
| WITNESS my hand and official | stamp or seal, this 9th day of July , 2004. | |
| | Maria Cindualis Notary Public | |
| Commission Expires: Notary Public | "OFFICIAL SEAL" Maria Andreadis Notary Public, State of Arkansas County of Washington My Commission Exp. 07/15/2008 | |

LESSEE:

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Ten (10)

DESCRIPTION OF CARS:

Open Top Hopper Cars – 2 pocket, 45 degree angle slope sheet

CAR NUMBERS:

FURX 910000, FURX 910003, FURX 910007, FURX 910010, FURX 910011, FURX 910012, FURX 910013, FURX 910017, FURX 910020 and FURX 910025